

**Summary of Membership Types and Gender by Club**  
as of March, 2018

Run Date: 4/5/2018 8:57:50AM

| District      | Club Number | Club Name           | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |      | Leo Lion Total | Young Adult Total | Total |
|---------------|-------------|---------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
|               |             |                     |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                   |       |
| District 33 A | 11976       | ASHBURNHAM          | 7              | 7                  | 7                  | 0    | 12                | 18             | 0             | 0               | 0    | 0              | 0                 | 30    |
| District 33 A | 11977       | ATHOL               | 10             | 12                 | 10                 | 2    | 23                | 38             | 0             | 0               | 0    | 0              | 0                 | 61    |
| District 33 A | 11978       | AUBURN              | 2              | 2                  | 1                  | 1    | 1                 | 5              | 0             | 0               | 0    | 0              | 0                 | 6     |
| District 33 A | 11979       | BARRE               | 1              | 1                  | 1                  | 0    | 5                 | 11             | 0             | 0               | 0    | 0              | 0                 | 16    |
| District 33 A | 11980       | BERLIN              | 0              | 0                  | 0                  | 0    | 2                 | 7              | 0             | 0               | 0    | 0              | 0                 | 9     |
| District 33 A | 11981       | BOLTON              | 2              | 2                  | 2                  | 0    | 5                 | 16             | 0             | 0               | 0    | 0              | 0                 | 21    |
| District 33 A | 11983       | BOYLSTON            | 3              | 3                  | 3                  | 0    | 11                | 38             | 0             | 0               | 0    | 0              | 0                 | 49    |
| District 33 A | 11984       | BROOKFIELDS         | 0              | 0                  | 0                  | 0    | 0                 | 35             | 0             | 0               | 0    | 0              | 0                 | 35    |
| District 33 A | 11985       | CLINTON             | 0              | 0                  | 0                  | 0    | 4                 | 4              | 0             | 0               | 0    | 0              | 0                 | 8     |
| District 33 A | 11986       | DUDLEY              | 1              | 1                  | 0                  | 1    | 3                 | 15             | 0             | 0               | 0    | 0              | 0                 | 18    |
| District 33 A | 11987       | FITCHBURG COMMUNITY | 2              | 2                  | 2                  | 0    | 15                | 15             | 0             | 0               | 0    | 0              | 0                 | 30    |
| District 33 A | 11988       | GARDNER             | 4              | 5                  | 5                  | 0    | 14                | 34             | 1             | 0               | 1    | 0              | 0                 | 48    |
| District 33 A | 11989       | GRAFTON             | 10             | 10                 | 9                  | 1    | 17                | 24             | 0             | 0               | 0    | 0              | 0                 | 41    |
| District 33 A | 11990       | HARVARD             | 2              | 2                  | 2                  | 0    | 12                | 55             | 0             | 0               | 0    | 0              | 0                 | 67    |
| District 33 A | 11991       | HOLDEN              | 0              | 0                  | 0                  | 0    | 0                 | 5              | 0             | 0               | 0    | 0              | 0                 | 5     |
| District 33 A | 11993       | LEICESTER           | 7              | 8                  | 7                  | 1    | 14                | 16             | 0             | 0               | 0    | 0              | 0                 | 30    |
| District 33 A | 11996       | MILFORD             | 0              | 0                  | 0                  | 0    | 5                 | 55             | 0             | 0               | 0    | 0              | 0                 | 60    |
| District 33 A | 11997       | MONSON              | 2              | 2                  | 1                  | 1    | 5                 | 11             | 0             | 0               | 0    | 0              | 0                 | 16    |
| District 33 A | 11998       | NORTHBORO           | 0              | 0                  | 0                  | 0    | 7                 | 23             | 0             | 0               | 0    | 0              | 0                 | 30    |
| District 33 A | 11999       | OXFORD              | 5              | 5                  | 4                  | 1    | 6                 | 14             | 0             | 0               | 0    | 0              | 0                 | 20    |
| District 33 A | 12000       | PALMER              | 5              | 5                  | 5                  | 0    | 14                | 12             | 0             | 0               | 0    | 0              | 0                 | 26    |
| District 33 A | 12001       | RUTLAND             | 12             | 12                 | 12                 | 0    | 25                | 29             | 0             | 0               | 0    | 0              | 0                 | 54    |
| District 33 A | 12002       | SHREWSBURY          | 1              | 1                  | 0                  | 1    | 2                 | 38             | 0             | 0               | 0    | 0              | 0                 | 40    |
| District 33 A | 12004       | SOUTHBRIDGE         | 0              | 0                  | 0                  | 0    | 0                 | 71             | 0             | 0               | 0    | 0              | 0                 | 71    |
| District 33 A | 12006       | STERLING            | 0              | 0                  | 0                  | 0    | 1                 | 2              | 0             | 0               | 0    | 0              | 0                 | 3     |
| District 33 A | 12007       | STURBRIDGE          | 0              | 0                  | 0                  | 0    | 10                | 19             | 0             | 0               | 0    | 0              | 0                 | 29    |
| District 33 A | 12010       | WARE                | 3              | 3                  | 3                  | 0    | 8                 | 12             | 0             | 0               | 0    | 0              | 0                 | 20    |
| District 33 A | 12012       | WEBSTER             | 1              | 1                  | 1                  | 0    | 5                 | 14             | 0             | 0               | 0    | 0              | 0                 | 19    |

**Summary of Membership Types and Gender by Club**  
as of March, 2018

Run Date: 4/5/2018 8:57:50AM

| District              | Club Number | Club Name                    | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |           | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |          | Leo Lion Total | Young Adult Total | Total        |
|-----------------------|-------------|------------------------------|----------------|--------------------|--------------------|-----------|-------------------|----------------|---------------|-----------------|----------|----------------|-------------------|--------------|
|                       |             |                              |                |                    | Female             | Male      |                   |                |               | Female          | Male     |                |                   |              |
| District 33 A         | 12013       | WEST BOYLSTON                | 0              | 0                  | 0                  | 0         | 1                 | 5              | 0             | 0               | 0        | 0              | 0                 | 6            |
| District 33 A         | 12015       | WESTMINSTER                  | 0              | 0                  | 0                  | 0         | 5                 | 23             | 0             | 0               | 0        | 0              | 0                 | 28           |
| District 33 A         | 12016       | WINCHENDON                   | 4              | 4                  | 4                  | 0         | 13                | 14             | 0             | 0               | 0        | 0              | 0                 | 27           |
| District 33 A         | 12017       | WORCESTER HOST               | 4              | 6                  | 4                  | 2         | 6                 | 9              | 0             | 0               | 0        | 0              | 0                 | 15           |
| District 33 A         | 28181       | MENDON                       | 5              | 6                  | 2                  | 4         | 17                | 26             | 0             | 0               | 0        | 0              | 0                 | 43           |
| District 33 A         | 30101       | MILLBURY                     | 4              | 4                  | 3                  | 1         | 20                | 51             | 0             | 0               | 0        | 0              | 0                 | 71           |
| District 33 A         | 30580       | ORANGE                       | 3              | 3                  | 3                  | 0         | 5                 | 5              | 0             | 0               | 0        | 0              | 0                 | 10           |
| District 33 A         | 31336       | CHARLTON                     | 1              | 1                  | 1                  | 0         | 11                | 7              | 0             | 0               | 0        | 0              | 0                 | 18           |
| District 33 A         | 31433       | HUBBARDSTON                  | 1              | 1                  | 1                  | 0         | 4                 | 31             | 0             | 0               | 0        | 0              | 0                 | 35           |
| District 33 A         | 31434       | PETERSHAM                    | 11             | 14                 | 12                 | 2         | 16                | 32             | 0             | 0               | 0        | 0              | 0                 | 48           |
| District 33 A         | 31547       | TEMPLETON                    | 3              | 3                  | 3                  | 0         | 10                | 19             | 0             | 0               | 0        | 0              | 0                 | 29           |
| District 33 A         | 33021       | PHILLIPSTON                  | 1              | 1                  | 1                  | 0         | 4                 | 4              | 0             | 0               | 0        | 0              | 0                 | 8            |
| District 33 A         | 42401       | PAXTON                       | 0              | 0                  | 0                  | 0         | 5                 | 8              | 0             | 0               | 0        | 0              | 0                 | 13           |
| District 33 A         | 44012       | SUTTON                       | 0              | 0                  | 0                  | 0         | 4                 | 28             | 0             | 0               | 0        | 0              | 0                 | 32           |
| District 33 A         | 55632       | WESTBOROUGH                  | 1              | 1                  | 1                  | 0         | 1                 | 10             | 0             | 0               | 0        | 0              | 0                 | 11           |
| District 33 A         | 68651       | HOPEDALE                     | 0              | 0                  | 0                  | 0         | 1                 | 2              | 0             | 0               | 0        | 0              | 0                 | 3            |
| District 33 A         | 78715       | LEOMINSTER                   | 3              | 6                  | 4                  | 2         | 13                | 15             | 0             | 0               | 0        | 0              | 0                 | 28           |
| District 33 A         | 98119       | LUNENBURG TURKEY HILL FAMILY | 15             | 15                 | 13                 | 2         | 70                | 38             | 0             | 0               | 0        | 0              | 0                 | 108          |
| District 33 A         | 103407      | WEST BROOKFIELD              | 6              | 6                  | 6                  | 0         | 10                | 8              | 0             | 0               | 0        | 0              | 0                 | 18           |
| District 33 A         | 125093      | Uxbridge                     | 3              | 3                  | 1                  | 2         | 11                | 5              | 0             | 0               | 0        | 0              | 0                 | 16           |
| District 33 A         | 131951      | Bay State VIP                | 0              | 0                  | 0                  | 0         | 16                | 6              | 4             | 3               | 1        | 0              | 0                 | 22           |
| <b>Total Members:</b> |             |                              | <b>145</b>     | <b>158</b>         | <b>134</b>         | <b>24</b> | <b>469</b>        | <b>982</b>     | <b>5</b>      | <b>3</b>        | <b>2</b> | <b>0</b>       | <b>0</b>          | <b>1,451</b> |
| <b>Total Clubs:</b>   |             |                              |                |                    |                    |           | <b>49</b>         |                |               |                 |          |                |                   |              |